

PEACE

VILLAGES



WOMEN LEADING

PEACE IN INDONESIA

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This publication was made possible with the generous support of the Government of Japan.

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Women are the key to sustainable peace, from family, to country, to the world. Peace cannot be forced but cultivated.

I congratulate this partnership with UN Women and Wahid Foundation, “Empowered Women, Peaceful Communities”, which will build peaceful societies. Let’s build and spread the value of peace to the country and to the world.

Mr. Joko Widodo

President of Indonesia, on the International Day of Peace commemoration 2017



WHAT IS A PEACE VILLAGE?

A Peace Village is a women-led initiative to promote peaceful and resilient communities.

In order to become a Peace Village, members within a community commit to promoting and fostering tolerance and peace within their communities. Starting with making peace within the family, members then agree on guidelines to enhance social cohesion in the community. Guidelines can include calling for and supporting women's increased participation in local decision-making processes, women's increased access to economic opportunities, supporting inter-faith and ethnicity committees to develop community policies, and for neighbours to jointly maintain common spaces, among others.

The idea of Peace Villages was conceived by UN Women and the Wahid Foundation, an Indonesian non-governmental organization. Peace Villages was implemented under UN Women's regional programme "Empowered Women, Peaceful Communities", funded by the Government of Japan. The purpose of Peace Villages was to respond to an increase in violent extremist attacks by preventing radicalisation and recruitment by violent extremist organisations by mobilising the entire community, especially women, to promote social cohesion.

Presented with this idea, women from each local community lobbied with their village heads and won the support of other community members to implement the Peace Village model. Nglinggi became the first community in Indonesia to be declared a Peace Village and held a declaration on 1 November 2017 during which women pledged, "We, Indonesian women, are determined to live in love and peace with all elements of society, regardless of one's ethnicity, religion, and faith." Since then, nine more villages have declared themselves as Peace Villages (for a total of 10), and the idea has continued to spread. In fall 2017, Indonesian President Joko Widodo expressed strong support for the Empowered Women, Peaceful Communities programme.

One of the important components of each Peace Village is a women's economic empowerment group. Under the women's economic empowerment group, local women come together to form collectives that produce and sell products or services. Additionally, the women are trained in business and leadership skills. Independent evaluation found this initiative resulted in significant improvements in women's self-confidence and their capacity to take more active roles in their community, including in peacebuilding activities. Women local facilitators are now actively involved as administrators in the Peace Village Working Groups and local conflict resolution mechanisms. As of December 2019, the rate of women's participation in the Peace Village working groups is 40%.

This book presents snapshots of life and stories from the nine original Peace Villages, as captured throughout the first half of 2019.

WHAT'S NEXT FOR PEACE VILLAGES?

Following the success of Peace Villages in promoting peace and fostering social cohesion in order to prevent radicalisation and violent extremism, a comprehensive framework for peace will be established that encompasses a boarder range of issues such as, resolving community conflicts related to environmental issues and land rights, enhancing the protection of children, and women's access to justice. Promoting peace and social cohesion, as well as increasing women's access to economic opportunities, will remain central tenants of Peace Villages.

UN Women and the Wahid Foundation will continue their support to existing Peace Villages and will build on best practice and lessons learnt when establishing new Peace Villages, acknowledging that Indonesia is a diverse country and that specific approaches must be adapted. The Wahid Foundation aims to introduce the Peace Village approach to Papua and Aceh, as well as other regions going forward.

The national counter-terrorism body, Badan Nasional Penanggulangan Terorisme (BNPT), consider the Peace Villages model a concrete programme for implementing the National Action Plan on Preventing and Countering Violent Extremism (P/CVE), in particular in the Prevention Pillar. Moreover, the Minister of Villages, Mr. Eko Putro Sandjojo, asserted that the Peace Village model has the key ingredients to accelerate sustained and equitable development needed to cultivate a culture of tolerance.

PENGASINAN

DEPOK, WEST JAVA

INCREASING WOMEN'S PARTICIPATION AND LEADERSHIP IN THE COMMUNITY

Ms. Ibu Nuryati, Al Qudus Women's Group

"After joining the [Al-Qudus] group discussion related with the Peace Village, my self-confidence improved a lot," said Ms. Ibu Nuryati. Ms. Nuryati's newfound confidence has been recognised by community members, including her husband, who see the difference when Ms. Nuryati speaks publicly in front of many people. The Peace Village model recognizes that for women to fully participate in keeping the peace and security in their communities, they must have the confidence and skills to join community decision-making and leadership.

Ms. Nuryati has advanced to become a local facilitator and a leader of Al Qudus Women's Group, comprised of 23 women. The Wahid Foundation provides Ms. Nuryati and other women with training to support their increased participation in the community, including as leaders and decision-makers. Ms. Nuryati feels now that she is more responsible as women's group leader. "My capacity is more developed in terms of communication, negotiation and responsibility," said Ibu Nuryati.

Long gone are the days when Ms. Nuryati felt shame and discomfort when speaking with others, even though she knew she held valuable information and answers to community matters. "... after receiving the facilitator training, I do not have a problem anymore when speaking," said Ms. Nuryati.



Members of Al-Qudus Women's Group.







Ms. Ibu Amalia, Women Entrepreneur

Ms. Ibu Amalia run small business making knitted cell phone cases. She previously sold her phone cases, as well as domestic products, from a shop in her house. However, due to the location, the shop was unable to remain in business.

Upon learning this, the Wahid Foundation supported Ms. Amalia to increase her enterprise by providing business training, including marketing and financial management training.

“The training from Wahid is very useful for me. I can make and sell knitted cell phone case, and the income can support my family. We learn how to record income and expenditure, and calculate transportation cost,” said Ms. Amalia.

In addition to cell phone cases, Ms. Amalia now also produces and sells knitted bags, pins and caps. Her products are marketed through friends and relatives.

Ms. Amalia plans to grow her enterprise going forward, “If I have more capital, I would make many caps for Muslim males as ordered by my brother,” said Ms. Amalia. She is also willing to share her skills and support other women to participate in her enterprise, “If these women can do knitting, they can help me doing the works and produce many knitting products.”



Ms. Ibu Amalia, a woman entrepreneur and her knitting products.





GEMBLEGAN

KLATEN, CENTRAL JAVA

WOMEN BUILDING SOCIAL COHESION THROUGH DIVERSITY

Gemblegan Village, in Klaten, Central Java, is known for its lively arts and culture that bring people of diverse religions and traditional beliefs together. Gemblegan Village has long embraced its diversity and the strength it brings.

The Chief of the Village explained, “We already have strong social capital for peace in the village. But we don’t want to take it for granted. The Declaration of Peace Village is an institutionalization of our conscious commitment to sustain the peaceful situation that we have. This is important so that our young generation can follow our footsteps, and as a community, we have the strength to deal with the rapid changes in society.”

Religious leaders have expressed support for the Peace Village declaration and encourage social cohesion through messages of tolerance. “The prophet told us that if you hurt your neighbour, you hurt me. So as Muslim, we have to take care of our brother and sisters regardless of their religion,” said a Muslim religious leader. Religious holidays are jointly celebrated as a time for appreciation. A Christian religious leader explains, “When there is a religious commemoration, we always come together and support each other. During Eid Mubarak, we help to clean up the environment for the celebration, and during Christmas, they also help to ensure the security around the Church.” This sentiment of tolerance and social cohesion is echoed by others: “I’m old now and I am the only Hindu living here. But I can feel that people care for me and I’m happy about it.”



A multi-religious group performs traditional Javanese compositions for various religious services.



Gemblegan Peace Village statue, erected in commemoration of the community's declaration as a Peace Village.



Ms. Tri Wahyuningrum, a member of Cahaya Kencana group.

Such spirit for peace in diversity is reflected in the women's groups established under the Peace Village initiative. "Yes, we have been in peaceful condition in the village. To me, the Peace Village declaration is a constant reminder for us not to destroy this peaceful situation. In addition, I feel like the involvement of women here has significantly improved. Before it was more passive, but now we really take active part in the decision-making processes in the village," said Ms. Tri Wahyuningrum, a member of the women's group. Through the women's groups, women are empowered and have increased capacity to support the community to sustain peace through being open minded, recognising differences, and resolving conflict.



Mr. Stepanus Sukardjo, leader of Catholic community with Mr. Suyono, leader of Christian community and Mr. Ranto Wiratmo, leader of Hindu community.





Members of Cahaya Kencana group.





Members of the Women's group 'Jambu Merah'.



A multi-religious musical group called 'Paguyuban Santo Albertus Agung' performs Javanese compositions; a traditional Javanese music that combines particular instruments and vocal technique.

GULUK-GULUK

SUMENEP, EAST JAVA

EMPOWERING WOMEN TO BUILD PEACE AND RESOLVE CONFLICT

Guluk-Guluk Village in Sumenep previously experienced violent clashes fuelled by political uncertainty and social tensions. During this time, the Village bravely declared itself a Peace Village and committed to building peace and resolving conflict through non-violent means.

The Head of Community Welfare noted that this was driven in large part by the community's trust in the women to play a greater role in peacebuilding, "We believe in women, they have proved to show consistency with the commitment that have been made. They really spread the values and shared their experience to larger community. For us here, peace means security. Despite the conflict we had, we declared ourselves a Peace Village to make our commitment explicit that we have to create a safe environment in the village," he said.

In Guluk-Guluk, the women's groups also constitute students of An-Nuqayah Islamic School, called Pasae group. Engaging women students allows for greater dialogue among the community, and for young women and men it increases their capacity in business and peace skills, as well as interpersonal communication. A Pasae young woman member tells, "Many of activities are held together with the adults. In the beginning, I felt awkward to speak in front of them because I felt like everybody is staring at me. But after several times, I become used to it, and I realised that I was wrong. Now I'm more confident to speak in a large group, even with many adults in it."



Religious leaders, An-Nuqoyah.



Students of An-Nuqoyah.

Within the greater Guluk-Guluk Regency, An-Nuqayah Islamic School has partnered with the Wahid Foundation to establish Peace Villages in Payudan, Dudang and Prancak. To learn more about the concept and begin the initiative in their own communities, women from different villages come together to undertake activities, increasing the community's awareness of women as agents of change.

One woman An-Nuqayah leader notes, "Women doing social activities together is not a new thing here – they are used to commune for religious activities or promoting children's welfare. The different now is there is this new consciousness that they have ability to set common goals and do things together to reach the goals. Willingness to make changes is being expressed more now than before where the tendency is like just to follow where the water flows." Supporting the observation, the main leader of An-Nuqayah, said, "The programme has expanded the access of these women to participate more in the decision-making process in the village. The traditional religious social life here has created separate space between men and women. Bringing women to decision-making forums in the village has made them aware that they have a voice and their voice can be heard. It boosts their confidence socially and politically."



Students of An-Nuqoyah.

NGLINGGI

KLATEN, CENTRAL JAVA

WOMEN LEADING PEACEFUL COMMUNITIES

Eny Handriyati, Women Entrepreneur and Religious Leader

Ibu Eny is a retired midwife who leads a women's group called "Mekar Sari". She and her members produce herbal drinks, homemade fish powder, and beef dishes. Ibu Eny and her group underwent training with the Wahid Foundation to learn how to make their enterprise sustainable. "The business plan is very well presented and caught our attention," said Ibu Eny. She can now teach the same material and share the knowledge to her groups. Ibu Eny and her members promote religious tolerance and social cohesion through the dishes they make. "During day of sacrifice of Idul Adha, the beef is distributed not only to Muslim people but also to all religions," Ibu Eny said.



Eny Handriyati, Religious Leader, 62 years old.



Production of organic juice sold at local markets.

SC. Mujinah, Women Entrepreneur, Nglinggi Klaten

“I convinced my community that our neighbour is the first person who will help us in case any incidents happen,” said Ibu Mujinah, a women entrepreneur from Matahari Group. Ibu Mujinah and her members produce food made from banana blossoms. Women in Nglinggi village, including Ibu Mujinah, positively welcomed the Peace Village initiative because it supports women from diverse ethnicity or religion backgrounds to come together to promote social cohesion. “Thanks to this Peace Village program, I can inform them that we are open to other communities with different beliefs,” said Ibu Mujinah. This openness has encouraged people who had not previously felt able to participate to come forward and increase their engagement with the community.



Ibu Mujinah, Woman Entrepreneur, 45 years old.



Sri Pamujiati, Women Group Leader, 31 years old.

Sri Pamujiati, Leader of the Women's Group "Sri Rejeki", Nglinggi, Klaten

"Now I can solve problems with my neighbour when conflict happens, and I also can differentiate between gender and sex," said Ibu Sri Pamujiati, aged 32 years old, leader of the women's group "Sri Rejeki". Before the Wahid Foundation programme, Sri rarely left her house. "After the programme is introduced, I leave home to attend groups meetings organized by Wahid Foundation," said Sri. She feels that her capacity to build peace and resolve conflict has increased since joining the programme. "Conflict is something new for me," said Sri. Before joining the programme, when disputes happened, for example with her neighbour, Sri would remain silent as she did not know how to manage and resolve the conflict. "After Wahid provided the training related with managing conflicts, I feel better now," said Sri.

At the beginning, it was not easy for Sri to form a women's group; she had to convince the members of the benefit of having a group. Although Sri is youngest of the members, she is the leader of the group. The other group members' older age makes her feel uneasy sometimes, but she takes this as another opportunity to practice her conflict-solving skills. "Wahid Foundation also gave me the knowledge to solve and manage conflicts with other group members," said Sri.





Sugeng Mulyadi, Head of Nglinggi Village, Klaten

“We all want to optimize women’s role in the community, and support and empower women. We can realize our vision together by declaring and implementing the Peace Village concept,” said Pak Sugeng Mulyadi, Head of Nglinggi Village.

“Support from Wahid and UN Women in Nglinggi Village is very comprehensive, starting from business capital, how to create product and price, and how to market the products,” said Pak Sugeng. After seeing the success in Nglinggi, other villages nearby asked how to be involved in Peace Village like Nglinggi does.

After the Peace Village declaration in 2017, women’s participation and leadership in the community increased. In 2018, there were two women member candidates for the ‘BPD’, which formulates and decides village regulations together with the village government. “I highly appreciate the community in Nglinggi Village since they are aware with the importance of living together in a multicultural situation regardless of ethnicity and religion,” said Sugeng.



PAYUDAN DUNDANG

SUMENEP, EAST JAVA

WOMEN PROVIDING SECURITY SECTOR OVERSIGHT

Ms. Susnani, 26, lives in Payudan Dundang Village, Sumenep, East Java, with her two children, while her husband works and lives in Malaysia. Before joining the women's group, called "Sumber Makmur", Ms. Susnani was dependent on her husband to send money from Malaysia.

Sumber Makmur has 40 women members who come together to learn about sustaining peace, and at the same time, learn about generating income and running businesses. "Now I have my own snack product to make. The money is enough to cover our daily needs, and I can even make some savings. It helps a lot because actually my husband is often unable to send us money on a regular basis. Now I don't have to rely on it anymore," said Ms. Susnani.

Beyond business activities, the group regularly meets to learn about peace, gender equality and human rights, among other concepts. The group has given its members the confidence to actively participate in public and social spheres of the village.



Woman leader in Payudan Dundang.



Women peace village members.



Mr. Muchlis, the Village Secretary in Payudan Dundang.

Muchlis, who has been the Village Secretary for nine years, recognizes that the existence of the group has made a big difference in the village. He said, “We have been inviting women in village meetings since a long time ago. They came but barely talked in the meeting. However, this group is different now. They are so determined to forefront their agenda in the meeting. For example, since 2015 we have been discussing about BUMDes [a village-owned enterprise], and nobody really thought it was important. Then these women came to convince us, and finally we made the official decision to establish it. We expect to finalize the process in 2019 and dedicate a room in this Village Office for a BUMDes office. Some of the women will also be part of its staff. It’s because of them.”

Women’s increased activity in community affairs, including security, is also recognised by the women themselves. Ms. Hasbiah, the women’s leader describes, “During this time, we tend to omit personal clashes in the neighbourhood because we just don’t want to get into trouble. But now we come to those men who are in charge of village security to let them know what we think to avoid the clash escalating. This is because now we understand more about communication, conflict and peace, as well as women’s participation, and we want to exercise it!”



Women and men harvesting rice in Payudan Dundang.



Male religious leader in Payudan Dundang.



Women preparing food for sale as part of their business collective.



PRANCAK

SUMENEP, EAST JAVA

WOMEN SUSTAINING PEACE

“Asalamah” is a women’s group with 40 members in Prancak, established under the Peace Village initiative. Through the group, members are supported to increase their capacity in relation to economic empowerment and sustaining peace. Latifah, a member of Asalamah, said, “We are taught to deal with conflict without violence so that we maintain peace in the community, starting with the family. This is different from a common farmers’ group that is usually created to facilitate farming activities.”

Early on in the group’s development, tension arose when some of the group members started attending activities outside of the village. The Asalamah group had to put their conflict mediation skills to work quickly. Latifah said, “[Attending outside events] may create suspicion between us. To anticipate this, we organized a kind of experience sharing session. If any of us attended meetings or activities outside the village, everyone is updated with what is going on. So, we learned that transparency is important to build trust and prevent misunderstanding.”

The initiative is supported by the village government, and Subhan, the Chief of the Village, said, “We held a meeting to discuss if we need to support the initiative. I learned that it promotes Gus Dur’s values that include tolerance and social cohesion in the community. I think that is very needed for our village, so we supported it. I now see some differences in the women. They have become more active and confident to voice their interests in village meetings.”



Women from Prancak sharing their experiences.











SIDOMULYO

MALANG, EAST JAVA

WOMEN CREATING COMMUNITY NETWORKS

Sidomulyo is a village in Malang, East Java, known for its flower plantations and dubbed “A Million of Flowers Village”. The women in the village actively participate in community activities.

Under the Peace Village initiative, Wahid Foundation collaborated with the Sekolah Perempuan (Women’s School) and several women’s group were established. Within each group, members created business ideas, ranging from handicrafts, to food items and clothing.

Eka Sulandri, 34, is a flower farmer and a member of the women’s group, called “Jasmine”. In her house, she has a storefront where she displays her products, as well as items made by other women. “With the group, I learned new skills, had new experiences and expanded my networks. We are also connected to women’s network from outside Java. We are going to receive a visit from this women’s group from Kalimantan to exchange our practices and experiences. I am happy because it can improve our business and grow our solidarity with many different women.”



Flower plantation in Sidomulyo.



Eka Sulandri, 34, member of Jasmine women's group.

Reni Kusumawati, 39, is the leader the women's group called "Bukit Berbunga", meaning flowery hill. She welcomed the Peace Village initiative and saw it as a good way to strengthen women's solidarity and participation in the village, especially as the village government fully supported the activities of the women. "I feel that being together with these women brings happiness to all of us since we share our problems openly. We can support with each other to overcome problems that we face. That way, we can manage the potential clashes and prevent them from becoming a conflict. Starting from the family and the community, we wish to create positive peace in the village," she said.

Soeharto, the Chief of the Village also shares similar view. He said, "I understand that the initiative is pioneered by the women. We support it, and these women have now been involved in the village decision-making process. But to reach the ultimate peace, we need to also engage the men because it's our responsibilities together as part of the community. Our next step is to improve the collaboration between these women and security actors like police and Kamtibmas (Community's Order and Security unit) to maintain peace in the village."



Mosque at nighttime in Sidomulyo.



Woman sharing her thoughts on gender.



Mr. Soeharto, the Chief of Sidomulyo Village.



Sekolah Perempuan (Women's School) in Sidomulyo.



TAJUR HALANG

BOGOR, WEST JAVA

WOMEN NEGOTIATING CONFLICT PEACEFULLY

Ibu Nani, Women Entrepreneur

Through the Peace Village programme, Ibu Nani learned skills that allowed her to increase her economic empowerment, which in turn increased her ability to contribute financially to her household and have influence over household decisions. “Now I have my own saving without contribution from my husband,” said Ibu Nani. In addition to receiving business support, Ibu Nani receive training on conflict management. “Before I received training from Wahid, when I had a dispute with my husband, I preferred to stay quiet. But now, I understand how to solve it, speak and negotiate with my husband,” said Ibu Nani. Ibu Nani has explained to her husband that the Peace Village programme will support the overall development of their village as it supports women’s participation and contribution to the village. “I hope women in this village can gather more regularly and know each other well,” added Ibu Ani.



Ibu Nani (centre), Women Entrepreneur.



Ibu Elen, Leader of Sejahtera Women's Group

Ibu Elen leads the “Sejahtera” Women’s Group, which received training on financial management, and women’s roles as agents of peace. When the Peace Village was first introduced, Ibu Elen had to convince other women in the neighbourhood to join. Many women questioned the purpose of the Peace Village given the community was already peaceful. Demonstrating the link between women’s economic empowerment, women’s increased participation in decision-making and the community, peaceful resolution of conflict, and sustainable peace, Ibu Elen was able to encourage women to join. “Now, these women feel the benefit of joining with the Peace Village programme,” said Ibu Elen.



Ibu Elen (right), Leader of Sejahtera Women's Group.



Dirk F.A. Sahetapy, religious leader.

Dirk F.A. Sahetapy, Religious Leader from Presbyterian Injili Church

Pak Deny, his nick name, sees how women in his neighbourhood have become more independent and confident thanks to the Peace Village initiative. Pak Deni leads a kindergarten and elementary school in Tajur Halang, and offers his school to women's groups and others if they want to use the space for community gatherings and events. "UN Women is an organization that has willing to improve women's lives, regardless religion, and understands what the needs of women are," Pak Deny said. Living in a Peace Village means living together peacefully. "In Tajur Halang, communities with different religions and ethnicities live in harmony. They help and respect each other," said Pak Deny. He further explains that it is common, people sharing food to other people from different religion during religious festivals such as Idul Fitri or Christmas. "People here know each other very well and there is no gap," said Pak Denny. If someone passed away, all the people from Tajur Halang and neighbourhood villages will come to mourn.

Fadil Muhammad, Government Official from Tajur Halang

After the declaration of the Peace Village, the community in Tajur Halang became economically independent. “I see women become more creative and independent to support their family income,” said Pak Fadil. In Tajur Halang Village, diverse religions exist and the community respects and cares for each other. “We emphasize the importance of discussion if conflict occurs, so it will not be getting bigger and we always involve all community members regardless their religion,” said Pak Fadil. The Government of Tajur Halang is highly supportive of the Peace Village initiative and encourages the community to be involved in its implementation.

In early 2017, 17 women volunteers were appointed to oversee community safety and security during public and religious celebrations. “During Friday prayer, those women volunteers come down to parking lots to secure the vehicles since all men go to pray,” said Pak Fadil. “During Christmas, Muslim women do the same,” he said. “Muslims, who are the majority in Tajur Halang Village, have to make other non-Muslim community members feel secure so people in all religions can pray peacefully.”

Pak Fadil wants Tajur Halang Village to become the best village in Tajur Halang Sub-District and to encourage other villages to adopt the Peace Village model to promote social cohesion and community harmony.



Women Peace Café members inTajur Halang.

CANDIRENGGO

MALANG, EAST JAVA

WOMEN SUPPORTING ACCESS TO REPRODUCTIVE HEALTH CARE DEWI-DEWI WOMEN'S GROUP

The Dewi-Dewi Women's Group in Candirenggo Village, established in October 2017, holds regular discussions, meetings, and training sessions on social cohesion, as well as informal gatherings, with the support of village leadership. With many of Candirenggo's inhabitants originally from neighbouring villages, the Dewi-Dewi Women's Group provides a lifeline to new members of the community, as illustrated by their story:

A new family moved into Candirenggo Village, attracting the attention of the community due to their conservative Islamic clothing. The family isolated themselves, with the mother and children rarely leaving the house, and the children being home-schooled. Community members sought the assistance of the Dewi-Dewi Women's Group to reach out to the family through the mother. Dewi-Dewi welcomed the mother and her family into the community and supported her participation in Dewi-Dewi meetings.



Members of the Dewi-Dewi Women's Group.

One day, the mother missed a Dewi-Dewi meeting, citing health reasons. Upon visiting the mother, Dewi-Dewi members learned that the mother had suffered a miscarriage and had not sought medical care, saying her husband would not allow it. Recognising that the mother was critically unwell, the Dewi-Dewi members facilitated her treatment at the local hospital where she underwent surgery.

When the mother was discharged from hospital two days later, the family moved out of the Village.

A Dewi-Dewi member reflected, “If we never learn and become aware about our role as peace agents in the community, we might have never thought about that – to reach out to this person with a ‘stigmatized-as-terrorist’ look persuasively, engage her in a manner that she can accept, and even save her life. If we did not visit her, perhaps she would have been found dead inside the house few days later – who knows? And one important thing is, that we manage to empower ourselves to deal and address the people’s concern about our new neighbour, collaboratively as a group and as part of the community. We learned a lot from this experience and it also strengthens our cohesion and solidarity as well.”





Candrienggo and Dewi-Dewi Women's Group



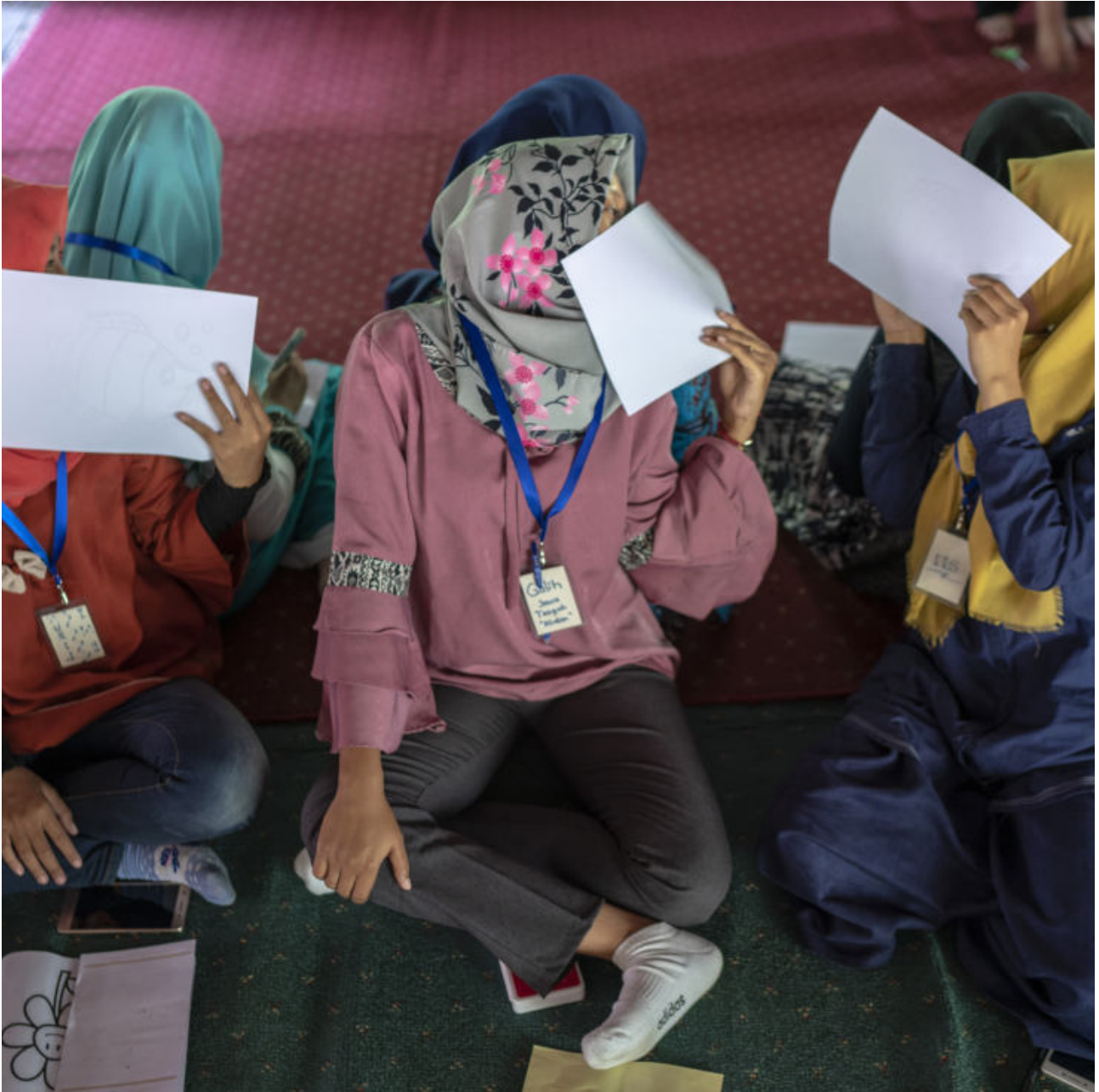
Members of the Dewi-Dewi Women's Group.



Dewi-Dewi Women's Group Meeting.



Candirenggo Police Woman.



Interactive group exercise among Malang Youth Camp participants.



A group of Malang Youth Camp participants laughing together.



Participants of Malang Youth Camp.



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